

## **CommitteeName**

Date: MEETINGDATE

Time: MeetingTime

Venue: MEETINGLOCATION

**Members:** MembersExpectedRolesColno1of MembersExpectedRolesColno2of2Rows

2Rows

**Enquiries:** MeetingContact

MeetingContact\_2

Lunch will be served in the Aldermen's Dining Room at the rising of the Court of Aldermen

Chris Duffield
Town Clerk and Chief Executive

## **AGENDA**